

EDUCATION DEPARTMENT

The 15th/16th November, 1990

No. 19/37/87-Edu. III(5).—In exercise of the powers conferred by sub-section (4) of section 3 of the Haryana Board of School Education Act, 1969, as amended from time to time, the Governor of Haryana is pleased to extend the terms of Shri Mohinder Singh Dahiya, M.L.A. as Chairman of Haryana Board of School Education for two years more. The terms and conditions of his appointment will be same as notified,—*vide* No. 19/37/87-Edu. III(5), dated 28th May, 1990.

A. N. MATHUR,

Commissioner and Secretary to Government, Haryana,
Education Department.

RURAL DEVELOPMENT AND PANCHAYAT DEPARTMENT

The 9th November, 1990

No. 4994-2ECDI-90/7270.—The following Block Development and Panchayat Officers have passed/failed in the Departmental Examination held in June, 1990 in paper/group as indicated against each:—

Sr. No.	Name of the Officer	Group-I		Group-II	Group-III
		Paper A	Paper B		
<i>S/Shri—</i>					
1	Y. C. Bhardwaj	Pass	Pass	Fail	Pass
2	Parbhu Dayal	Pass	Pass	Fail	Fail
3	Ram Kumar Sharma	Pass	Pass	Fail	—
4	Lala Ram Yadav	Pass	—	Fail	Pass
5	Purshotam Dass Verma	Pass	Pass	Pass	—
6	Parbhu Dayal Sharma	Fail	Pass	Fail	Pass
7	Chand Ram Sharma	Pass	Pass	Pass	Fail
8	Muni Lal	—	—	Pass	—
9	Net Ram Yadav	—	—	Pass	—

M. K. MIGLANI,

Candigarh, dated
the 22nd October, 1990.

Commissioner and Secretary to Government, Haryana,
Rural Development and Panchayat Department.

HEALTH DEPARTMENT

The 26th October, 1990

No. 46/38/87-5HB-II.—In pursuance of the decision contained in the letter No. Z. 16011/1/83-TB, dated 9th November, 1983 of the Government of India to make suggestions for better implementation of Tuberculosis Control Programme in Haryana State, the Governor of Haryana is pleased to constitute the Committee consisting of the following members with immediate effect for a period of one year:—

1. Health Minister	..	Chairman
2. Commissioner, Health	..	Member
3. Director-General, Health Services	..	Do
4. Director, Health Services (Health)	..	Do
5. Civil Surgeon, Kurukshetra	..	Do

6. Civil Surgeon, Ambala	Member
7. Dr. Baldev Raj, Chest Disease Specialist, Medical College, Rohtak	Do
8. Deputy Director (T. B.)	Member-Secretary

NON-OFFICIAL

9. Shri Balbir Singh Chaudhary, M. L. A. Fatehabad	Member
10. Shri Bhole Nath, Hansi	Do
11. Shri Rana Ram Murti Sham Nagar, Yamuna Nagar	Do
12. Shri Sat Parkash Roshe, Kurukshetra	Do

Functions :

The Committee will review the progress of the National Tuberculosis Control Programme in the State at periodical intervals/coordinate the activities of the various agencies involved and advise ways and means to implement the programme effectively.

Meetings :

The Committee will meet at Chandigarh at such time and date as may be fixed by the Chairman. The Member-Secretary will prepare the agenda for the meeting under the guidance of the Chairman and convene the meeting of Committee after obtaining the orders of the Chairman in this behalf and will be responsible for the circulation the agenda among the members.

The official member will draw TA/DA in connection with the meeting of the committee from the source from which they draw their pay. The expenditure on account of Bills of the members of the Legislature and private members will be paid by the Health Department direct. The T. A. Bills of the M.L.As will be countersigned by the Secretary, Haryana Vidhan Sabha. The T. A. Bills of non-official members will be countersigned by Director General, Health Services, Haryana.

R. L. SUDHIR,

Dated, Chandigarh,
the 26th October, 1990

Commissioner and Secretary to Government, Haryana-
Health Department.

स्वास्थ्य विभाग

दिनांक 26 अक्टूबर, 1990

क्रमांक 46/38/87-5 एच०बी० II.—भारत सरकार के पद क्रमांक जैड० 16011/1/83-टी०बी०, दिनांक 9 नवम्बर, 1983 द्वारा दिए गए निर्णय के अनुसरण में हरियाणा राज्य में क्षयरोग कार्यक्रम को सुचाह रूप से लागू करने के लिए, राज्यपाल हरियाणा ने चाहा है कि एक वर्ष की अवधि के लिए तुरन्त प्रभाव से निम्नलिखित सदस्यों की एक समिति का गठन किया जाए—

1. स्वास्थ्य मन्त्री, हरियाणा	अध्यक्ष
2. स्वास्थ्य आयुक्त	सदस्य
3. महानिदेशक, स्वास्थ्य सेवाएं	„
4. निदेशक, स्वास्थ्य सेवाएं (स्वास्थ्य)	„
5. सिवल सर्जन, कुरुक्षेत्र	„

(6) सिविल सर्जन, अम्बाला	सदस्य
(7) उप-निवेशक (क्षय रोग)	सदस्य सचिव
(8) डा० बलदेव राज, क्षयरोग विशेषज्ञ, चिकित्सा महाविद्यालय, रोहतक	सदस्य

गैर-सरकारी सदस्य

(9) श्री बलबीर सिंह चौधरी, विधायक, फतेहाबाद	सदस्य
(10) श्री भोलेनाथ, हांसी	सदस्य
(11) राणा राममूर्ति, शामनगर, यमुनानगर	सदस्य
12. श्री सतप्रकाश रोश, कुरुक्षेत्र	सदस्य

2. समिति के सरकारी सदस्य अपने विभाग से राज्य सरकार द्वारा अनुमोदित दरों के अनुसार टी०ए०/डी०ए० प्राप्त करेंगे।

3. इस समिति के विधायक सदस्य, मुख्य सचिव द्वारा जारी हिदायतों के अनुसार बनाए गए नियमों के अन्तर्गत अपना अपना टी०ए०/डी०ए० प्राप्त करेंगे।

4. विधायक सदस्यों के टी०ए०/डी०ए० बिलों की राशि पर प्रतिहस्ताकर करने के लिए सचिव, विधान सभा, हरियाणा सरकार तथा टी०ए०/डी०ए० को राशि विभाग द्वारा बैठक की जाएगी तथा लेखा शीर्ष 2210—मैडीकल एण्ड पब्लिक हैल्प के अन्तर्गत डैबिट होगा।

5. समिति के गैर-सरकारी सदस्यों को यात्रा भता/दैनिक भता मुख्य सचिव, हरियाणा सरकार द्वारा जारी हिदायतों के अनुसार दिया जाएगा।

समिति का मुद्राना चाँडोड़ी में हो॥। मर्यादिता, स्वास्थ्य सेवा, हरियाणा, गैर-सरकारी सदस्यों के टी०ए० बिलों पर प्रतिहस्ताकर करने के लिए सक्षम होंगे। समिति राष्ट्रीय क्षय नियन्त्रण कार्यक्रम की सामर्थ्यक समीक्षा करनी तथा कार्यक्रम के सुचालन संचालन के लिए आवश्यक सुझाव देगी।

आर० एल० चूधीर,

आयुक्त एवं सचिव, हरियाणा सरकार,
स्वास्थ्य विभाग।

AGRICULTURE DEPARTMENT

The 8th November, 1990

No. 2549-Agri. II (3)-90/7689.—In exercise of powers conferred by sub-section (I) of section 3 of the Punjab Sugarcane Regulation of Purchase and Supply) Act, 1953, the Governor of Haryana hereby establishes and constitutes the Sugarcane Control Board for the State of Haryana consisting of the following members:—

Ex-Officio Members.

1. Chief Minister (for Agriculture), Haryana	Chairman
2. State Minister for Agriculture, Haryana	Member
3. Minister for Cooperation, Haryana	Do

4. Secretary to Government, Haryana, Agriculture Department	Member
5. Secretary to Government, Haryana, Cooperation Department	Do
6. Secretary to Government, Haryana, Finance Department	Do
7. Managing Director, Haryana State Federation of Coop. Sugar Mills	Do
8. Cane Commissioner, Haryana	Member- Secretary

Non-Official Members

S/Shri—

1. S. S. Kadian, M. L. A. Neoltha, District Panipat	Member
2. Ranjit Puri, Sarswati Sugar Mills, Yamuna Nagar	Do
3. Shri Chand, Ex-Sarpanch, V Harphali (Palwal)	Do
4. Satbir Singh, son of Shri Ram Sardop, V & P. O. Pipli Khera, Tehsil Ganaur (Sonipat)	Do
5. Ram Singh son of Shri Bhoriya, V & P. O. Dumarkhan Kalan, Tehsil Narwana (Jind)	Do
6. Mehar Singh Malik, Advocate, Bank Colony, Kurukshetra	Do
7. Jai Narain son of Shri Sube Singh, V & P. O. Ismalia, Tehsil and District Rohtak	Do

M. K. MIGLANI,

Commissioner and Secretary to Government, Haryana,
Agriculture Department.

कृषि विभाग

दिनांक 8 नवम्बर, 1990

क्रमांक 2549-कृषि-II(3)-90/7683. —रंजाव गन्ना (कर एवं पूर्ति विनियम) अधिनियम, 1953 की द्वारा 3 की दृष्टिकोण (I) द्वारा प्रश्न की गई प्रश्नियों का विवेद करते हुए हरियाणा के राज्यपाल इसके द्वारा निम्नलिखित खदस्यों वाले गन्ना नियन्त्रक बोर्ड की स्थापना तथा गठन करते हैं :—

पद के नामे (सरकारी) सदस्य

1. मूल्य (कृषि) मन्त्री, हरियाणा	प्रधानमंत्री
2. राज्य कृषि मन्त्री, हरियाणा	सदस्य
3. सहकारिता मन्त्री, हरियाणा	सदस्य
4. सचिव, कृषि विभाग, हरियाणा	सदस्य
5. सचिव, सहकारिता विभाग, हरियाणा	सदस्य
6. सचिव, वित्त विभाग, हरियाणा	सदस्य

7. प्रबन्धक निदेशक, हरियाणा राज्य सहकारी जीनी मिल्ज, संघ	सदस्य
8. गन्ना आयुक्त, हरियाणा	सदस्य-सचिव

गैर-सरकारी सदस्य

सर्वश्री—

1. एस० एस० कादियान, एम० एल० ए०, खोल्की, जिला पानीपत	सदस्य
2. रणजीत पूरी, सरस्वती शुगर मिल, यमूनानगर	सदस्य
3. श्रीचन्द्र, भूतपूर्व सरपंच, गांव हरपाली (पलवल)	सदस्य
4. सतवीर सिंह, सुपुत्र श्री राम सरूप, गांव व डा० पिपली खेड़ा, तहसील गन्नौर (जीनीपत)	सदस्य
5. राम सिंह, सुपुत्र श्री गोरिया, गांव व डा० डूमरखां कलां, तहसील नरवाना (जीन्द)	सदस्य
6. मेहर सिंह मलिक, एडमोकेट, बैंक कालोनी (कुरुक्षेत्र)	सदस्य
7. जय नारायण, सुपुत्र श्री सूबे सिंह, गांव व डा० इस्मायला, तह० व जिला रोहतक	सदस्य

एम० के० मिगलानी,

आयुक्त एवं सचिव, हरियाणा सरकार,
कृषि विभाग।

PUBLIC WORKS DEPARTMENT
BUILDINGS AND ROADS BRANCH
Gurgaon Circle
The 23rd October, 1990

No. 28-GA/87-D/3234.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expenses, namely, constructing a road from G. A. road to Sakarpuri in Gurgaon District.

It is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provision of section 4 (IV) of the Land Acquisition Act, 1984 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the District Revenue Officer-cum-Land Acquisition Collector, Gurgaon.

SPECIFICATION

District	Tehsil	Locality	H. B. No.	Area in Acres	Khasra No.
Gurgaon	F. P. Jhirka	Doha	94-	1.87 42 21, 25/2	

5, 6, 15, 16/1, 16/2, 16/3, 25

District	Tehsil	Locality	H. B. No.	Area in Acres	Khasra No.
Gurgaon	F. P. Jhirka	Doha— concld	94	1.87— concld	47 1, 10/1, 10/2, 11, 20/1, 20/2, 21/1, 21/2, 21/3 67
					1, 10, 11/1, 11/2, 20, 21 68
					5, 6/1, 6/2, 15/1, 15/2, 16/1, 16/2, 25 73
					5, 6, 15, 16/1, 16/2, 25 74
					1/1, 1/2, 10, 11, 20, 21/1, 21/2, 93
					1, 10, 11, 20, 21 94
					5, 6, 15, 16/1, 25 98
					5/1, 5/2, 6/1 99
					1, 10, 11, 20, 21/2 116
					1, 2, 9, 10/1, 12/1, 12/2, 18/2 19, 22, 23, 26 120
					2, 3, 8/1, 8/2, 13, 14, 17, 18/1, 18/2, 23, 24 136
					4/1, 4/2, 6, 7, 14, 15, 16, 17, 25/2, 25/1 138
					5/1 (233, 237)
Gurgaon	F. P. Jhirka	Shakarpuri	93	0.42	7 5, 6 6
					1, 10/1, 10/2, 11/1, 11/2, 20, 19, 21, 22 10
					1, 2, 9/1, 9/2, 12, 13/1, 18, 19, 23, 24 16
					3, 4, 7, 8, 13, 14/1, 14/2, 16/2, 17/1, 17/2, 24, 25 (45, 46)
		Total Area		2.29	